**UNIÓN IBEROAMERICANA DE UNIVERSIDADES**

**SECOND RESEARCH COLLABORATION FUND 2019**

**CALL FOR PROPOSALS**

**APPLICATION FORM**

**Deadline to apply:**

**May 7th, 2019 (23:59 CET)**

Project Coordinators should submit the proposal, as a PDF document, to their home university. Please find the mailing address in the call.

NOTE: those applications that exceed the maximum allowed pages will not be considered for evaluation

1. **Cover Page (Maximum: 3 pages)**
   1. **Title of the project:**
   2. **Project Coordinator**

University: …………………

Last name, First name):

Email and Phone number:

Department and Faculty:

**1.3. Principal Investigators (PIs)**

At Universidad Complutense de Madrid (UCM)

Last name, First name:

Email and Phone number:

Department and Faculty:

At Universitat de Barcelona (UB)

Last name, First name:

Email and Phone number:

Department and Faculty:

At Universidade de São Paulo (USP)

Last name, First name:

Email and Phone number:

Department and Faculty:

At Universidad de Buenos Aires (UBA)

Last name, First name:

Email and Phone number:

Department and Faculty:

At Universidad Nacional Autónoma de México (UNAM)

Last name, First name:

Email and Phone number:

Department and Faculty:

* 1. **Team members (maximum of 5 researchers per university)**

*Postdoc researchers are not eligible, according to USP rules for funding;*

*As for UCM, researchers need to have a specific, formal and ongoing affiliation with the university.*

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| --- | --- | --- | --- | --- |
| Name of participants | Status  (professor, PhD candidate, post-doc) | Research center | University | Contact details |
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* 1. A 1,000 character synopsis of the proposed project
  2. Previous results of the research project, funded by a previous UIU call, or by other funding agencies.
  3. **Five keywords**

1. **Description of the project (4 pgs. maximum)**

Specifically address who your collaborators are, objectives of the collaboration, how the proposed activities align with the goals of this RFP. The description should include specific objectives and activities to achieve the objectives and should be in sufficient detail that reviewers can evaluate the appropriateness and feasibility of the proposed plan. *Remember some reviewers may come from outside your discipline so use language that those lacking expertise in your area will understand.*

1. **Budget** (restricted to transportation, accommodation and per diems).

*Up to a maximum of 40,000€ (R$ 149,148.00 ) per successful project (8,000€ per university) will be made available for travel and subsistence expenses*.

Funding from UCM

|  |  |
| --- | --- |
| Description of the planned spending | Amount |
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| Total amount |  |

Funding from UB

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| Description of the planned spending | Amount |
|  |  |
|  |  |
|  |  |
| Total amount |  |

Funding from USP

|  |  |
| --- | --- |
| Description of the planned spending | Amount |
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|  |  |
|  |  |
| Total amount |  |

*According to the USP-Santander agreement, nº 41.111, signed on October 30th 2017, the selling rate is R$3,7287, with no change due to any exchange variation.*

Funding from UBA

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| --- | --- |
| Description of the planned spending | Amount |
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|  |  |
|  |  |
| Total amount |  |

*In the case of UBA, the amount will be in Argentine pesos, applying an exchange rate fixed before payment.*

Funding from UNAM

|  |  |
| --- | --- |
| Description of the planned spending | Amount |
|  |  |
|  |  |
|  |  |
| Total amount |  |

Justification of the budget **(maximum 1 page)**

1. **Biosketch (5 pages maximum) of the Project Coordinator and the other 4 PI(s)** including Education, Professional Appointments, Synergistic Activities relevant to this grant application, and up to ten (10) publications related to this research or scholarship.

1. **Attach 5 Support Letter(s)** in English or Spanish from the 5 Faculty Deans (or their designees). *The UBA research teams (regardless of whether they are the coordinating team or not) will also have to provide a document with the signature and approval of their management unit (Secretaría de Relaciones Internacionales)*.

**Submitted by:**

Name, date, and signature of the Project Coordinator.